

*GREEN COUNTY*  
**VETERANS – EMERGENCY MANAGEMENT – LEPC & EMS**  
**Joint Committee Meeting**

DATE: **Tuesday, May 12, 2009**

TIME: **7:15 p.m.**

LOCATION: **Green County Courthouse – Circuit Courtroom**

..... **A G E N D A** .....

1. Call to order
2. Approve minutes
3. Review and approve monthly bills
4. Review and approve travel requests
5. EMS Week Proclamation (information only)
6. Adjourn